

Two Everythings

1. There are two aspects to many concepts in the Bible: an eternal and a temporal, a spiritual and a natural, or an effectual and an evidential. These include:
 - A. Two salvations
 - B. Two justifications
 - C. Two forgivenesses
 - D. Two reconciliations
 - E. Two sanctifications
 - F. Two purifications
 - G. Two callings
 - H. Two comings to God
 - I. Two knowings of God
 - J. Two receivings of the Spirit
 - K. Two damnations
 - L. Two perishings
 - M. Two deaths
 - N. Two resurrections
 - O. Two Israels
2. The Bible must be rightly divided.
 - A. **2Ti 2:15** - Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
 - B. If one only thinks that there are only one of all these things spoken of in the Bible, he will have a book full of contradictions.
3. Two salvations
 - A. There is a salvation which is eternal and unconditional.
 - i. This salvation is a completed accomplishment: *he hath saved us*.
 1. **2Ti 1:9** - Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
 - ii. This salvation is unconditional: *not according to our works or will*.
 1. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
 2. **Rom 9:11** - (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
 3. **Rom 9:16** - So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.
 - iii. This eternal salvation was obtained and secured by Jesus Christ when He entered into the holy place; it was not just simply made available for acceptance.
 1. **Heb 9:12** - Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
 2. This salvation was completed *by Christ*: he entered into the holy place *having obtained* eternal redemption for His people.
 3. This salvation was *eternal* redemption.

- iv. Eternal salvation is not an offer - it's a completed work: God *hath reconciled* us to himself by Jesus Christ.
 - 1. **2Co 5:18** - And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
- v. Eternal salvation cannot be lost.
 - 1. **Joh 10:28** - And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
- B. There is also a salvation which is temporal and conditional.
 - i. This includes salvation from ignorance and from trying to save oneself by one's own works.
 - 1. **Rom 10:9** - That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
 - 2. **Rom 10:1** - Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.
 - 3. **Rom 10:2** - For I bear them record that they have a zeal of God, but not according to knowledge.
 - 4. **Rom 10:3** - For they being ignorant of God's righteousness, and going about to establish their own righteousness, have not submitted themselves unto the righteousness of God.
 - 5. **Rom 10:4** - For Christ is the end of the law for righteousness to every one that believeth.
 - ii. This includes salvation from being deceived and lead away from the truth by false doctrine.
 - 1. **1Ti 4:16** - Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee.
 - iii. This includes salvation from physically dying.
 - 1. **Act 27:31** - Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.
 - iv. All these salvations have one things in common: they're all conditioned on something a person does, whether belief or other works.
 - v. The way to rightly divide the word of truth when it comes to verses talking about salvation is to see whether the salvation is conditional; and if it is, one can know that it is referring to temporal salvation, not eternal salvation.
 - vi. Also, if the verse specifies that the salvation is *eternal* or that *God was the doer of it*, then one can conclude that the verse speaking of eternal salvation.

4. Two justifications

- A. There are two senses in which a person can be justified before God: either by being made (caused to be) righteous by God (effectual justification), or by being accounted (considered) righteous by God (evidential justification).
 - i. Justified *ppl.* - Made just or right; made or accounted righteous; warranted; supported by evidence
 - ii. Justification *n.* - 4. *Theol.* The action whereby man is justified, or freed from the penalty of sin, and accounted or made righteous by God; the fact or condition of being so justified.

- iii. Justify v. - 4. To absolve, acquit, exculpate; *spec.* in *Theol.* to declare free from the penalty of sin on the ground of Christ's righteousness, or to make inherently righteous by the infusion of grace: see justification 4.
 - iv. Make v. - III. To cause to be or become (something specified). a. With adj. as compl.: To cause to be, render.
 - v. Accounted - Counted, reckoned, considered.
- B. Being made righteous by God (effectual justification)
- i. Jesus justified us in the sense of making and causing us to be righteous by:
 - 1. His Blood
 - a. **Rom 5:8** - But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
 - b. **Rom 5:9** - Much more then, being now justified by his blood, we shall be saved from wrath through him.
 - c. **Rom 5:10** - For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.
 - 2. His Grace
 - a. **Tit 3:7** - That being justified by his grace, we should be made heirs according to the hope of eternal life.
 - b. **Rom 3:24** - Being justified freely by his grace through the redemption that is in Christ Jesus:
 - 3. His Faith
 - a. **Gal 2:16** - Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
 - 4. His Knowledge
 - a. **Isa 53:11** - He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
 - ii. Jesus *made* us righteous by His obedience alone when He was made sin for us.
 - 1. **Rom 5:19** - For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.
 - 2. **2Co 5:21** - For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
 - iii. We are passive recipients of this justification (effectual justification) by Christ.
- C. Being shown to be righteous by our faith and works (evidential justification)
- i. Abraham is the eminent example of being justified (evidentially), in the sense of being shown to be just.
 - ii. Abraham was not justified by his works (in the sense of being made righteous - effectual justification).
 - 1. **Rom 4:2** - For if Abraham were justified by works, he hath whereof to glory; but not before God.
 - iii. Abraham was justified by his faith (evidential justification - shown to be righteous).

1. **Rom 4:3** - For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.
 2. **Gal 3:6** - Even as Abraham believed God, and it was accounted to him for righteousness.
 3. His faith was *counted* unto him for righteousness.
 4. Counted righteous = accounted righteous = justified (see definitions above)
 5. Faith is a token which is the evidence of (counted for) righteousness, just as poker chips are tokens which are the evidence of (counted for) the possession of real wealth.
 6. Just as the poker chips are not real wealth, nor do they cause real wealth, so faith is not itself righteousness, nor does it cause righteousness.
 7. Abraham's faith didn't *make* him righteous, it *showed him to be* righteous.
 - a. Abraham's faith was said to be counted for righteousness in **Gen 15:6**.
 - b. This happened *after* he left Ur *by faith* (**Heb 11:8**) in **Gen 12:1-4**.
 - c. Abraham was already righteous when his faith was *counted* unto him for righteousness in Genesis 15.
 - d. Furthermore, if the phrase "counted for righteousness" means "made righteous" or "given eternal life", then a person can become righteous and get eternal life by shish-kabobing two fornicators like Phinehas (**Num 25:7-8 c/w Psa 106:30-31**).
 - iv. Abraham was also justified by works (evidential justification - shown to be righteous) (**Jam 2:21-24**), which prove our faith (**Jam 2:17-20**).
 1. **Jas 2:21** - Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?
 2. **Jas 2:22** - Seest thou how faith wrought with his works, and by works was faith made perfect?
 3. **Jas 2:23** - And the scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
 4. **Jas 2:24** - Ye see then how that by works a man is justified, and not by faith only.
5. Two forgivenesses
- A. Eternal forgiveness of sins
 - i. There is an eternal forgiveness of sins which is *unconditional* in nature which makes the elect acceptable with God and brings them into *relationship* as sons with Him.
 - ii. This forgiveness of sins happened to the elect when they were still dead in trespasses and sins and was therefore not dependent on anything they did.
 1. **Col 2:13** - And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
 - iii. This forgiveness of sins is our redemption by Christ's blood which was shed for us on the cross.

1. **Eph 1:7** - In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
 2. **Col 1:14** - In whom we have redemption through his blood, even the forgiveness of sins:
- iv. Our sins were purged by Jesus by Himself.
 1. **Heb 1:3** - Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
 - v. This eternal forgiveness of sins *was obtained* by Christ when He entered into the holy place after his death.
 1. **Heb 9:12** - Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
 2. Redemption - 1. a. Deliverance from sin and its consequences by the atonement of Jesus Christ.
 - vi. The sins of God's children *are forgiven*.
 1. **1Jn 2:12** - I write unto you, little children, because your sins are forgiven you for his name's sake.
 2. This forgiveness is a completed fact for the elect.
- B. Temporal or fatherly forgiveness of sins
- i. There is also another aspect of forgiveness of sins which is *conditional* in nature and brings the elect into *fellowship* with God.
 - ii. This is the type of forgiveness that a father would give to a wayward son who repents -- it doesn't make one a son, but brings a son into fellowship with his father.
 - iii. This forgiveness is dependent on confessing our sins.
 1. **1Jn 1:9** - If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
 2. The people this verse is written to are already children of God and all their sins are forgiven eternally (**1Jo 2:12**).
 3. This is also obvious because the apostle John includes himself in it - "If *we* confess *our* sins....forgive *us* *our* sins...cleanse *us*..."
 4. This is a continual process that must be done throughout our lives because even God's elect still sin (**1Jo 1:8; Ecc 7:20**).
 - iv. This temporal forgiveness of sins is conditioned upon repentance and baptism, which is accompanied by confession of sins.
 1. **Act 2:38** - Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
 2. **Act 10:43** - To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
 3. **Mar 1:5** - And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.
 4. The elect receive *temporal*, not *eternal*, forgiveness of sins when they confess their sins and are baptized.

6. Two reconciliations

A. Eternal reconciliation

- i. Eternal reconciliation is a completed action by God, and there nothing the elect can do to affect it.
- ii. Reconcile v. - I. 1. a. *trans.* To bring (a person) again into friendly relations to or with (oneself or another) after an estrangement.
- iii. The elect *were reconciled* to God by the death of Jesus Christ.
 1. **Rom 5:9** - Much more then, being now justified by his blood, we shall be saved from wrath through him.
 2. **Rom 5:10** - For if, when we were enemies, *we were reconciled to God by the death of his Son*, much more, being reconciled, we shall be saved by his life.
 3. **Rom 5:11** - And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
- iv. God *hath reconciled* His elect to himself by Jesus Christ.
 1. **2Co 5:18** - And all things are of God, who *hath reconciled us to himself* by Jesus Christ, and hath given to us the ministry of reconciliation;
- v. This eternal reconciliation happened on the cross.
 1. **2Co 5:19** - To wit, that *God was in Christ, reconciling the world unto himself*, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
 2. **Col 1:20** - And, *having made peace through the blood of his cross, by him to reconcile all things unto himself*; by him, I say, whether they be things in earth, or things in heaven.
 3. **Col 1:21** - And you, that were sometime alienated and enemies in your mind by wicked works, yet now *hath he reconciled*
 4. **Col 1:22** - *In the body of his flesh through death*, to present you holy and unblameable and unproveable in his sight:

B. Temporal reconciliation

- i. There is also a temporal aspect of reconciliation with God in this life which is conditioned on the elect's obedience.
- ii. This temporal ministry of reconciliation is tasked to God's ministers.
 1. **2Co 5:18** - And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath *given to us the ministry of reconciliation*;
- iii. It's their job to tell God's elect that God *hath reconciled* them.
 1. **2Co 5:19** - To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and *hath committed unto us the word of reconciliation*.
- iv. They tell the elect whom God hath reconciled eternally to *be reconciled to God* temporally.
 1. **2Co 5:20** - Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, *be ye reconciled to God*.

7. Two sanctifications

A. Eternal sanctification

- i. Eternal sanctification is the work of the Holy Spirit in which the elect are passive recipients.

ii. The eternal salvation to which God elected us is accomplished *through sanctification of the Spirit*.

1. **Sanctification** - 1. a. *Theol.* The action of the Holy Spirit in sanctifying or making holy the believer, by the implanting within him of the Christian graces and the destruction of sinful affections. Also, the condition or process of being so sanctified.
2. **Sanctify** v. - 1. *trans.* To set apart religiously for an office or function; to consecrate (a king, etc.). 5. a. To make (a person) holy, to purify or free from sin; to cause to undergo sanctification. 1526 Tindale 1 Cor. vi. 11 Ye are wesshed: ye are sanctified: ye are iustified [etc.].
3. We are elect according to the foreknowledge of God the Father through *sanctification* of the Spirit.
 - a. **1Pe 1:2** - **Elect** according to the foreknowledge of God the Father, **through sanctification of the Spirit**, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
4. We are *sanctified* and justified *by the Spirit of our God*.
 - a. **1Co 6:11** - And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
5. It is *of God* that we are *in Christ Jesus*, who of God is made unto us *sanctification*.
 - a. **1Co 1:30** - But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:
 - b. **Eph 1:4** - According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
6. It's by God's will that we are *sanctified* by the offering of the body of Jesus Christ.
 - a. **Heb 10:10** - By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
 - b. **Eph 1:5** - Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

B. Temporal sanctification

- i. Temporal sanctification happens when the elect set themselves apart from their old sinful lifestyle.
- ii. An example of this is when a Christian abstains from fornication.
 1. **1Th 4:3** - For this is the will of God, even your sanctification, that ye should abstain from fornication:
 2. **1Th 4:4** - That every one of you should know how to possess his vessel in sanctification and honour;
- iii. A Christian temporally sanctifies himself by purging out vessels of dishonour in his life so that he will be suitable for God's use.
 1. **2Ti 2:20** - But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

2. **2Ti 2:21** - If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.
8. Two purifications
- A. Eternal purification
 - i. To purify is to cleanse and wash from sin.
 1. Purify v. - 1. To free from admixture of extraneous matter, esp. such as pollutes or deteriorates; to rid of (material) defilement or taint; to cleanse. 2. To cleanse from moral or spiritual defilement; to rid of base motive or feeling; to free from taint of guilt or sin.
 2. Cleanse v. - 1. *trans.* To make clean, purify, free from dirt or filth (Johnson says 'by washing or rubbing').
 3. Wash v. - 1. a. *trans.* To cleanse, remove the dirt from (something) by affusion of or immersion in water.
 - ii. Jesus Christ eternally purified His elect by dying for them and washing them in His righteous blood.
 1. **Eph 5:25** - Husbands, love your wives, even as Christ also loved the church, and gave himself for it;
 2. **Eph 5:26** - That he might sanctify and cleanse it with the washing of water by the word,
 3. **Eph 5:27** - That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.
 4. **Rev 1:5** - And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood,
 5. **Tit 2:14** - Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
 - iii. The Holy Spirit eternally purifies His elect by regenerating their dead spirits and giving them a renewed purified spirit.
 1. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
 - iv. The elect are entirely passive in this eternal purification of their sins by God: they weren't yet born when Jesus died for their sins, and they were spiritually dead when the Holy Ghost regenerated them.
 - B. Temporal purification
 - i. There is a spiritual purification which a child of God can obtain by faith.
 - ii. Christians are to purify and cleanse their hearts from sin.
 1. **Jas 4:8** - Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
 2. **2Co 7:1** - Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

3. **1Pe 1:22** - Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently:
 4. **1Jn 3:3** - And every man that hath this hope in him purifieth himself, even as he is pure.
- iii. This is done by fleeing sin quickly and by confessing our sin to God to obtain temporal forgiveness.
1. **2Ti 2:22** - Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.
 2. **1Jn 1:9** - If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- iv. When we walk in the light with Christ, His blood *cleanses* us from all sin.
1. **1Jn 1:7** - But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

9. Two callings

A. Effectual calling

- i. There is an effectual calling wherein a sinner dead in trespasses and sins is called by the voice of Jesus Christ from spiritual death unto spiritual life.
 1. **Joh 5:25** - Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- ii. Notice some things about this calling:
 1. It is by the *voice* of Jesus Christ, not the word of God (the gospel) -- the gospel is in the previous verse - **Joh 5:24**).
 2. The sinner is completely *passive* in hearing it, being *dead*.
 3. *All* those who hear this call by the voice of Jesus Christ *shall live*.
 4. The dead in **Joh 5:25** are not the physically dead in the graves, but are rather the spiritually dead. This is apparent for two reasons:
 - a. firstly, because the resurrection of the physically dead in the graves is covered in **Joh 5:28-29**.
 - b. secondly, because the calling of the dead to life in **Joh 5:25** was happening presently as Jesus was speaking ("and now is"), demanding that a spiritual resurrection was being spoken of.
- iii. This effectual calling of a spiritually dead sinner from spiritual death to spiritual life happens by the sovereign power of the voice of Jesus Christ, not by the sinners will.
 1. This is the very same power that Jesus used to call Lazarus to life from the dead.
 2. **Joh 11:43** - And when he thus had spoken, *he cried with a loud voice, Lazarus, come forth.*
 3. **Joh 11:44** - And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.
 4. **Joh 12:17** - The people therefore that was with him when *he called Lazarus out of his grave*, and raised him from the dead, bare record.

- iv. This effectual calling is the regeneration of the Holy Spirit, which is not according to our works.
 - 1. **2Ti 1:9** - Who hath saved us, and *called us with an holy calling*, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,
 - 2. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of *regeneration*, and renewing of the Holy Ghost;
 - 3. **Joh 6:63** - *It is the spirit that quickeneth*; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
- v. This effectual calling happens to every single one of the elect without exception.
 - 1. **Rom 8:28** - And we know that all things work together for good to them that love God, to them who are *the called* according to his purpose.
 - 2. **Rom 8:29** - For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
 - 3. **Rom 8:30** - Moreover whom he did predestinate, them he also *called*: and whom he *called*, them he also justified: and whom he justified, them he also glorified.

B. Gospel calling

- i. There is also a calling which given by preachers and other Christians to the unconverted telling them to repent and believe the gospel.
 - 1. **Mar 1:14** - Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
 - 2. **Mar 1:15** - And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
- ii. This call is universal to all men, even to those who are not the elect and who cannot heed it.
 - 1. **Act 17:30** - And the times of this ignorance God winked at; but now commandeth all men every where to repent:
 - 2. **Mat 22:14** - For many are *called*, but few are chosen.

10. Two comings to God

A. Eternal and passive coming to God

- i. All of the elect come to God eternally by the sovereign act of God, in which they are passive.
 - 1. **Joh 6:44** - No man can *come* to me, except the Father which hath sent me *draw* him: and I will raise him up at the last day.
 - 2. **Jer 31:3** - The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I *drawn* thee.
 - a. Draw v. - 1. a. *trans.* To cause (anything) to move toward oneself by the application of force; to pull.
 - b. Drawing is pulling with force, not coaxing.
 - c. **Job 41:1** - Canst thou *draw* out leviathan with an hook? or his tongue with a cord which thou lettest down?

- ii. God causes His elect to approach unto him when He regenerates them, giving them eternal life.
 1. **Psa 65:4** - Blessed is the man whom thou chooseth, and *causest to approach unto thee*, that he may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple.
 2. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
 3. **Tit 3:6** - Which he shed on us abundantly through Jesus Christ our Saviour;
 4. **Tit 3:7** - That being justified by his grace, we should be made heirs according to the hope of eternal life.
 - iii. All of the elect will come unto God in this way.
 1. **Joh 6:37** - All that the Father giveth me shall *come* to me; and him that *cometh* to me I will in no wise cast out.
- B. Temporal and active coming to God
- i. Once the elect are regenerated, they are commanded to come to God in faith and worship him.
 1. **Heb 11:6** - But without faith it is impossible to please him: for *he that cometh to God* must believe that he is, and that he is a rewarder of them that diligently seek him.
 2. **Psa 95:6** - *O come, let us worship* and bow down: let us kneel before the LORD our maker.
 - ii. We are told to draw near to God.
 1. **Heb 10:22** - Let us *draw near* with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
 2. **Jas 4:8** - *Draw nigh* to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded.
 - iii. Jesus invites His sheep to come unto Him and find rest.
 1. **Mat 11:28** - *Come* unto me, all ye that labour and are heavy laden, and I will give you rest.
 2. **Mat 11:29** - Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
 3. **Mat 11:30** - For my yoke is easy, and my burden is light.
11. Two knowings of God
- A. Knowing God eternally in election and regeneration
- i. God's elect are foreknown of God in election.
 1. **1Pe 1:2** - Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
 2. **Rom 8:29** - For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
 - ii. Jesus knows His sheep in a way that He doesn't know the reprobate.
 1. **Joh 10:27** - My sheep hear my voice, and I know them, and they follow me:

2. **Joh 10:28** - And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.
3. **Mat 7:23** - And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.
- iii. All of Jesus' sheep know Him in election and in regeneration.
 1. **Joh 10:14** - I am the good shepherd, and know my sheep, and am known of mine.
 2. **Heb 8:10** - For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:
 3. **Heb 8:11** - And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
- iv. In this sense, all of God's elect know Him.
- B. Knowing God temporally by belief and experience
 - i. Those who know God personally know Him because they are known of Him.
 1. **Gal 4:9** - But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?
 - ii. There are some of God's elect, regenerate children that don't know Him like they should and still need to be converted.
 1. **Joh 14:7** - If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
 2. **Joh 14:8** - Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
 3. **Joh 14:9** - Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
 - iii. Some have even had their faith overthrown; nevertheless the Lord knows them.
 1. **2Ti 2:18** - Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.
 2. **2Ti 2:19** - Nevertheless the foundation of God standeth sure, having this seal, The Lord knoweth them that are his. And, Let every one that nameth the name of Christ depart from iniquity.
 - iv. Therefore, a lack of temporal knowledge of God doesn't necessarily mean that a man is not one of God's elect.
12. Two receivings of the Spirit
 - A. Receiving the Spirit eternally in regeneration
 - i. The Holy Spirit regenerates and renews the heart and spirit of God's elect.
 1. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
 2. **Eze 36:26** - A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

- ii. When God gives His elect a new heart and puts a new spirit within them, He puts *His Spirit* within them.
 1. **Eze 36:27** - And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.
 2. **Rom 8:9** - But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
 3. **Rom 8:10** - And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness.
 - iii. God sends the Spirit into the hearts of His elect because they *are His sons by adoption*.
 1. **Gal 4:5** - To redeem them that were under the law, that we might receive the adoption of sons.
 2. **Gal 4:6** - And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
 3. **Eph 1:4** - According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
 4. **Eph 1:5** - Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
 - iv. This indwelling of the Holy Ghost isn't received by anything we do (**Tit 3:5**).
 - v. Neither is it received by a man's faith since a man has to *first* have the Spirit of God *before* he can know and receive spiritual things by faith.
 1. **1Co 2:12** - Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.
 2. **1Co 2:14** - But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned.
- B. Receiving the Spirit temporally by faith
- i. After the elect are regenerated by God, Christ dwells in their hearts by faith when they believe the gospel.
 1. **Eph 3:17** - That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,
 - ii. Those who believe on Christ receive a special ministration of the Holy Ghost when they are baptized into the church in which He dwells.
 1. **Joh 7:37** - In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.
 2. **Joh 7:38** - He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.
 3. **Joh 7:39** - (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)
 4. **Act 2:38** - Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

5. **1Co 12:13** - For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

13. Two damnations

A. Eternal damnation

- i. There is a damnation which is eternal which all who are not under the blood Christ will experience.
- ii. Damnation - 1. The action of condemning, or fact of being condemned (by judicial sentence, etc.); *condemnation*. 2. *Theol. Condemnation to eternal punishment* in the world to come; the fact of being damned, or doomed to hell; spiritual ruin; perdition. (Opposed to salvation.)
- iii. Adam's sin in the garden of Eden eternally damned the entire human race.
 1. **Rom 5:16** - And not as it was by one that sinned, so is the gift: for the judgment was by one to *condemnation*, but the free gift is of many offences unto justification.
 2. **Rom 5:18** - Therefore as by the offence of one judgment came upon all men to *condemnation*; even so by the righteousness of one the free gift came upon all men unto justification of life.
- iv. The Pharisees were children of the devil who were condemned to eternal damnation.
 1. **Mar 3:29** - But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of *eternal damnation*:
 2. **Mat 23:33** - Ye serpents, ye generation of vipers, how can ye escape the *damnation of hell*?
- v. The souls of the wicked will have eternal damnation in hell upon death, and their bodies will have eternal damnation in the lake of fire after they are resurrected.
 1. **Luk 16:22** - And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;
 2. **Luk 16:23** - And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
 3. **Joh 5:29** - And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
 4. **Rev 20:15** - And whosoever was not found written in the book of life was cast into the lake of fire.

B. Temporal damnation

- i. There is also a damnation which is temporal which both the elect and reprobate can experience in this life.
- ii. Those who resist legitimate God-ordained civil government will receive damnation in the form of punishment (jail, beatings, death, etc.).
 1. **Rom 13:1** - Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.
 2. **Rom 13:2** - Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves *damnation*.

3. **Rom 13:3** - For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:
 4. **Rom 13:4** - For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.
- iii. Christians who abuse the Lord's supper, not discerning the Lord's body while partaking of it, will receive temporal damnation such as sickness or physical death.
1. **1Co 11:28** - But let a man examine himself, and so let him eat of that bread, and drink of that cup.
 2. **1Co 11:29** - For he that eateth and drinketh unworthily, eateth and drinketh *damnation* to himself, not discerning the Lord's body.
 3. **1Co 11:30** - For this cause many are weak and sickly among you, and many sleep.

14. Two perishings

- A. There is both a physical, temporal perishing and an eternal, spiritual perishing.
- i. Perish v. - 1. a. *intr.* To come to a violent, sudden, or untimely end; to suffer destruction; to lose its life, cease to exist, be cut off. b. (Chiefly *Theol.*) To incur spiritual death, be lost. Of a nation or community: To suffer moral or spiritual ruin.
 - ii. The primary definition shows both types of perishing.
- B. Eternal, spiritual perishing
- i. There is an eternal perishing that the wicked will experience.
 1. **2Pe 2:12** - But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly *perish* in their own corruption;
 - ii. The unregenerate who perish cannot understand the gospel because it is foolishness to them, being spiritually dead.
 1. **1Co 1:18** - For the preaching of the cross is to them that *perish* foolishness; but unto us which are saved it is the power of God.
 - iii. Jesus died for the sins of His elect so that they shall not perish eternally, though they will obviously perish (die) physically.
 1. **Joh 3:16** - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not *perish*, but have everlasting life.
 2. **Joh 10:27** - My sheep hear my voice, and I know them, and they follow me:
 3. **Joh 10:28** - And I give unto them eternal life; and they shall never *perish*, neither shall any man pluck them out of my hand.
- C. Temporal, physical perishing
- i. There is a temporal perishing that both the righteous and the wicked will experience.
 - ii. This perishing can simply be physical death due to natural causes.
 1. **Mat 8:25** - And his disciples came to him, and awoke him, saying, Lord, save us: we *perish*.

2. This perishing is obviously not eternal perishing in hell, but rather dying at sea.
- iii. This perishing can also be physical death due to sinful causes, which can be prevented by repentance.
 1. **Mat 26:52** - Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall *perish* with the sword.
 2. **Luk 13:4** - Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?
 3. **Luk 13:5** - I tell you, Nay: but, except ye repent, ye shall all likewise *perish*.
 4. Jesus here is clearly speaking of physical death which comes about because of sin.
- iv. It is not the Lord's will that any of His elect perish temporally (physically die) because of their sin, and therefore He is longsuffering toward them and gives them plenty of opportunity to repent and be spared temporal punishment.
 1. **2Pe 3:9** - The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should *perish*, but that all should come to repentance.
 2. This verse is not speaking of all mankind, but rather to "us-ward", who were the elect who had already obtained like-precious faith with the apostles.
 - a. **2Pe 1:1** - Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:
 - b. **1Pe 1:1** - Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,
 - c. **1Pe 1:2** - Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

15. Two deaths

A. Spiritual death (eternal death)

- i. God told Adam that he would *surely die* in the day that he ate of the tree of the knowledge of good and evil.
 1. **Gen 2:17** - But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
 2. **Gen 3:6** - And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
- ii. Adam didn't die physically that day, but he did die spiritually and he passed that spiritual death down to all of his descendants, and with that spiritual death came judgment and condemnation.

1. **Rom 5:12** - Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
 2. **Rom 5:16** - And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.
 3. **Rom 5:18** - Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.
- iii. This spiritual death is called death in trespasses and sins and requires a spiritual quickening (making alive) by God to be delivered from it.
1. **Eph 2:1** - And you hath he quickened, who were dead in trespasses and sins;
 2. **Col 2:13** - And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
- iv. Those that don't experience the spiritual quickening which is the first resurrection will experience the second death which is eternal death of the body, soul, and spirit in the lake of fire.
1. **Rev 20:6** - Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
 2. **Rev 20:12** - And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
 3. **Rev 20:13** - And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
 4. **Rev 20:14** - And death and hell were cast into the lake of fire. This is the second death.
 5. **Rev 20:15** - And whosoever was not found written in the book of life was cast into the lake of fire.
- B. Physical death (temporal death)
- i. The Bible also speaks frequently of physical death.
 1. **Joh 11:11** - These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.
 2. **Joh 11:12** - Then said his disciples, Lord, if he sleep, he shall do well.
 3. **Joh 11:13** - Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.
 4. **Joh 11:14** - Then said Jesus unto them plainly, Lazarus is dead.
 - ii. Physical death can result from sin.
 1. **1Co 11:29** - For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.
 2. **1Co 11:30** - For this cause many are weak and sickly among you, and many sleep.

3. **Act 5:4** - Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
 4. **Act 5:5** - And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.
- iii. Physical death is only temporary.
1. **1Th 4:16** - For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
 2. **1Th 4:17** - Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

16. Two resurrections

A. The physical resurrection of the body

- i. There shall be a bodily resurrection of all the dead.
 1. **Act 24:15** - And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
 2. Notice that there shall be A (bodily) RESURRECTION, not two bodily resurrections.
 3. This resurrection will be of all the dead, both the just and unjust.
- ii. This resurrection will be caused by the voice of Jesus Christ.
 1. **Joh 5:28** - Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
 2. **Joh 5:29** - And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
 3. Notice again that this bodily resurrection happens to ALL THAT ARE IN THE GRAVES.
 4. All that are in the graves includes those that have done good and those that have done evil.
- iii. This resurrection happens *on the last day*.
 1. **Joh 6:39** - And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
 2. **Joh 6:40** - And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
 3. **Joh 6:44** - No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.
 4. **Joh 6:54** - Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.
 5. **Joh 11:24** - Martha saith unto him, I know that he shall rise again in the resurrection at the last day.
- iv. There are not two bodily resurrections which are separated by seven years, 1000 years, or 1007 years as the premillennialists teach.

B. The spiritual resurrection of the soul and spirit

- i. There is also a spiritual resurrection of the soul and spirit that the elect experience in this life which is also caused by the voice of Jesus Christ.
 1. **Joh 5:25** - Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
 2. Notice that this is not the bodily resurrection at the last day because Jesus said that it was happening at the time he was speaking and would continue to happen.
 3. Notice that this call to the spiritual resurrection is effectual because all the spiritually dead who hear it SHALL LIVE.
 4. This call to spiritual life is by the VOICE of Jesus Christ, not by the gospel.
 5. This spiritual resurrection happens by the power of Jesus' voice, just like Lazarus' physical resurrection happened (**Joh 11:43-44**).
- ii. This spiritual resurrection is also referred to as a *quickening*.
 1. **Eph 2:1** - And you hath he quickened, who were dead in trespasses and sins;
 2. Quicken v. - 1. a. To give or restore life to; to make alive; to vivify or revive; to animate (as the soul the body).
 3. Resurrect v. - 1. a. *trans.* To raise (a person) from the dead or from the grave; to restore to life or to view again.
- iii. This spiritual resurrection is also referred to as *regeneration*.
 1. **Tit 3:5** - Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;
 2. Regeneration n. - 1. a. The action of regenerating; the process or fact of being regenerated; re-creation, re-formation, etc. 2. a. In religious use: The process or fact of being born again in a spiritual sense; the state resulting from this.
 3. Regenerate v. - 1. a. *trans.* In religious use: To cause to be born again in a spiritual sense; to invest with a new and higher spiritual nature.
- iv. This spiritual resurrection is referred to as being *begotten again*.
 1. **1Pe 1:3** - Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
 2. Christ's resurrection was referred to as a begetting.
 - a. **Act 13:33** - God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
 - b. **Act 13:34** - And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.
 3. The death and resurrection of Christ by which our sins were forgiven was the means by which we were able to be quickened or begotten again which is why we are said to be *quickened together with Christ*.
 4. **Col 2:13** - And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

- v. This spiritual resurrection (being quickened, regenerated, born again, begotten again) is *the first resurrection*.
 1. **Rev 20:5** - But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.
 2. **Rev 20:6** - Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

17. Two Israels

- A. There are two Israels according to the scripture.
 - i. **Rom 9:6** - Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel:
 - ii. Paul here clearly states there is an Israel inside of the larger Israel.
 - iii. There is an Israel which are all the blood descendents of Abraham, which I will call "Natural Israel."
 - iv. There is also an Israel which are the elect children of God within Israel, which I will call "Spiritual Israel."
 - v. Included in Spiritual Israel are also all of the elect Gentiles.
- B. Natural Israel
 - i. Natural Israel are the seed of Abraham, but not all of them are the children of God.
 1. **Rom 9:7** - Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called.
 2. **Rom 9:8** - That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.
 3. **Joh 8:37** - I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
 4. **Joh 8:38** - I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
 5. **Joh 8:44** - Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
 - ii. Being a natural, racial descendent of Abraham means nothing concerning eternal salvation.
 1. Ishmael was a son of Abraham, but was not born after the Spirit (born again).
 - a. **Gal 4:28** - Now we, brethren, as Isaac was, are the children of promise.
 - b. **Gal 4:29** - But as then he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.
 2. Esau was a son of Abraham through Isaac, Abraham's promised son, but was not elect and was therefore hated by God.
 - a. **Rom 9:10** - And not only this; but when Rebecca also had conceived by one, even by our father Isaac;

- b. **Rom 9:11** - (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)
 - c. **Rom 9:12** - It was said unto her, The elder shall serve the younger.
 - d. **Rom 9:13** - As it is written, Jacob have I loved, but Esau have I hated.
3. The majority of the Jews, who are the natural descendents of Abraham, are eternally damned because they are not the elect of God.
- a. **Rom 9:27** - Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:
 - b. **Rom 9:28** - For he will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.
 - c. **Rom 9:29** - And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.

C. Spiritual Israel

- i. Some of Natural Israel are also Spiritual Israel, the elect children of God.
 - 1. **Rom 11:1** - I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin.
 - 2. **Rom 11:2** - God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,
 - 3. **Rom 11:3** - Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
 - 4. **Rom 11:4** - But what saith the answer of God unto him? I have reserved to myself seven thousand men, who have not bowed the knee to the image of Baal.
 - 5. **Rom 11:5** - Even so then at this present time also there is a remnant according to the election of grace.
 - 6. Some examples are Natural Israelites who were also Spiritual Israelites are Isaac, Jacob, Paul, Peter, John, etc.
- ii. Elect Gentiles are also considered as part of Spiritual Israel.
 - 1. **Rom 9:23** - And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,
 - 2. **Rom 9:24** - Even us, whom he hath called, not of the Jews only, but also of the Gentiles?
 - 3. **Rom 9:25** - As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
 - 4. **Rom 9:26** - And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.
- iii. If a person is Christ's, regardless if he is a Jew or a Gentile, he is Abraham's seed and an heir of eternal inheritance according to God's promise.

1. **Gal 3:16** - Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
 2. **Gal 3:28** - There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.
 3. **Gal 3:29** - And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.
- iv. The elect Jews and elect Gentiles are the true Jews, the true Israel, the Israel of God in God's sight.
1. **Rom 2:28** - For he is not a Jew, which is one outwardly; neither is that circumcision, which is outward in the flesh:
 2. **Rom 2:29** - But he is a Jew, which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.
 3. **Php 3:2** - Beware of dogs, beware of evil workers, beware of the concision.
 4. **Php 3:3** - For we are the circumcision, which worship God in the spirit, and rejoice in Christ Jesus, and have no confidence in the flesh.
 5. **Gal 6:15** - For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.
 6. **Gal 6:16** - And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.
- v. The true Jews are Jews by grace, not race.