I'm Converted, Now What?

- I. What do I mean by "converted"?
 - 1. <u>Converted</u> 1. Turned, turned back. 2. That has turned or been brought over to a religious faith or profession, whether from a different religion or from irreligious life.
 - Conversion is turning to God from a previous life of sin and false religion (Act 15:3 c/w Act 15:19).
 - 3. A complete conversion includes being baptized and added to a local church (Act 15:3 c/w Act 14:1, 21-23).
- II. So now that I've been baptized and added to a true church, now what?
 - 1. Should I tell everyone I meet about the true faith of Jesus Christ?
 - 2. Should I keep it to myself and not stir things up with my family, friends, and acquaintances?
 - 3. Do I need to go into all the world and preach the gospel to every creature as Jesus commissioned His disciples to do?
 - 4. Why doesn't everyone with whom I share the truth love it like I do?
 - 5. Why does my approach to witnessing sometimes seem to turn people away?
- III. The "great commission" was fulfilled.
 - 1. The "great commission" was given by Jesus to the apostles (Mat 28:19-20; Mar 16:15).
 - 2. They fulfilled it to the letter (Mar 16:20; Col 1:6,23).
 - 3. We should still share the faith with people, but we are not obligated to all be missionaries in foreign lands.
 - 4. If we were, it would not be enough to send or support others, but we all would have to go.
 - 5. If you get a call (phone call, email, letter, etc.) from someone in a foreign land to come and preach the gospel to them, then go, but otherwise don't feel obligated to do so.
 - 6. There are plenty of heathen in America that need to hear it too.
- IV. Let your light shine.
 - 1. Christians should be the salt of the earth (Mat 5:13; Mar 9:50).
 - A. Salt seasons and makes food more pleasing.
 - B. Our speech should be seasoned with salt, not guile and bitterness (Col 4:6).
 - C. Christians who have lost their savour are good for nothing (Mat 5:13).
 - D. Salt is also a preservative, as Christians should be to society.
 - 2. Christians are the light of the world (Mat 5:14-15).
 - A. Don't hide your light.
 - B. Don't shy away from sharing your faith when you have opportunity.
 - C. Live out your faith and let people see your good works so that they will glorify God (Mat 5:16; 1Pe 2:12).
 - 3. Give someone a reason to ask you about your faith.
- V. Be always ready to give an answer (1Pe 3:15).
 - 1. To be ready to give an answer, you need to study (Pro 15:28; 2Ti 2:15).
 - 2. In order to talk about the things of God, you must first understand them yourself (Psa 119:27).
 - 3. This is why God has given us the scriptures (Pro 22:20-21).
 - 4. Don't think that God is just going to beam down the needed Bible verse at the appropriate time which you have never read nor studied.
- VI. Pray for open doors and opportunity (Col 4:3-4).
 - 1. God opens doors of faith (Act 14:27; 2Co 2:12 c/w Act 16:8-10).

- A. God opens the doors of men's hearts so that they will hear what you have to say (Act 16:14).
- B. Pray that God sends these people to you (Psa 119:79).
- 2. God also closes doors (Act 16:6-7).
- 3. When Jesus opens a door, no man shuts it; likewise when He shuts one, no man opens it (**Rev** 3:7-8).
- 4. When a door is open, stick your foot in it.
- 5. Know that when a door opens, there will be adversaries on the other side if it (1Co 16:9).
- 6. Before you talk to men about God, make sure to first talk to God about men.
- VII. Realize that not everyone is going to receive the faith with joy like you did.
 - 1. Most (Isa 6:13) are unregenerate and can't understand it (1Co 1:18; 1Co 2:14).
 - 2. For some, the devil snatches the word away as soon as they hear it (Mar 4:15).
 - 3. Many just don't care (**Rev 3:15-16**).
 - 4. Some are enemies of it (**2Th 3:2**).
 - 5. Family and those closest to you are often the most resistant.
 - A. A prophet is not without honor, save in his own country and among his own family (Mar 6:2-4).
 - B. Jesus came to bring division and not peace, even between close family members (Luk 12:51-53; Mat 10:34-36).
 - C. God called Abraham *alone* (Isa 51:2).
 - D. Don't be surprised when your family rejects your faith.
 - E. Hoping with great expectation that they will be converted could set you up for great disappointment (**Pro 13:12**).
 - 6. Don't necessarily conclude that because someone at first rejects the truth that they are on their way to hell.
 - A. What would you have thought about the apostle Paul prior to the Damascus road (Act 9:1; Act 26:9)?
 - B. What would you have thought about King Manasseh (2Ch 33:9-13)?
- VIII. Make sure your zeal is according to knowledge (Rom 10:2).
 - 1. Remember that you were once where the person you are witnessing to is now.
 - 2. Learn to listen first so that you know where the person is coming from concerning faith before you speak (Jam 1:19; Pro 18:13; Pro 19:2).
 - 3. Don't overwhelm people with too much information at once (Pro 17:27-28; Pro 29:11).
 - 4. It's okay to not tell someone everything you believe, especially when it is unsolicited.
 - 5. If you overload them, they will shut down and not take in what you are saying.
 - A. Let them ask you questions and draw the information out of you (Pro 20:5).
 - B. Watch the facial expressions they will tell you when you've said enough.
 - C. "There is such a thing as having too much to say, and saying it till hearers are sent home loathing rather than longing." (C.H. Spurgeon, Lectures to My Students, p. 77)
 - 6. Stay focused don't discuss everything under the sun in one sitting.
 - A. It's best to define the terms of the discussion ahead of time if possible and discipline yourself to not chase rabbits.
 - B. A fool's eyes are in the ends of the earth and you may have to reign them in (Pro 17:24).
 - C. When speaking with people with unfocused and undisciplined minds, you need to stay in control of the conversation.

- D. This is especially important in a debate you must hold their feet to the fire.
- 7. Start with something the person agrees with to establish common ground.
 - A. Paul did this (Act 17:28-29).
 - B. Don't start off talking to a Catholic about how the Pope is antichrist.
 - C. Rather start by discussing something you both agree on, like how abortion is wicked.
- 8. Define your terms when discussing doctrine with people.
 - A. For example, many people don't know what words like regeneration, quicken, born again, election, reprobation, justification, sanctification, depravity, or conversion mean.
 - B. If you don't define your terms, you will likely be speaking over the other person's head, or they will be interpreting what you are saying differently than you mean it.
 - C. "The single biggest problem in communication is the illusion that it has taken place." George Bernard Shaw
- 9. Contending and arguing for the faith is scriptural.
 - A. We are commanded to do it (Jud 1:3).
 - B. Paul gave us ample examples of this (Act 17:2; Act 15:1-2; Act 17:17).
- 10. Control your spirit (**Pro 25:28**).
 - A. Don't be soon angry (Jam 1:19-20; Ecc 7:9; Pro 14:29).
 - B. Never resort to name calling or hurling back insults (**Pro 26:4**).
 - C. Be very cautious about raising your voice in a discussion/debate.
 - D. A soft answer is far more likely to break through someone's defenses (**Pro 15:1; Pro Pro 25:15**).
 - E. Family and those closest to you know how to push your buttons and you are more likely to lose your temper around them and say something you will regret.
 - F. Often times a Christian's zeal will exceed his wisdom and discretion.
 - i. This was the case with Peter (Luk 22:49-50; Joh 18:10-11).
 - ii. Jesus' last miracle before His death was to heal a wound made by an overzealous disciple (Luk 22:51).
- 11. Remember that you are not the Holy Spirit and you can't convict someone of sin, only God can.
- IX. Recognize when a door is closed.
 - 1. Facial expressions say more than words.
 - 2. When someone has shown themselves to be a fool, leave (Pro 14:7).
 - 3. Cast not your pearls before swine (Mat 7:6; Pro 9:7-8).
 - 4. There is time to shake the dust off of your shoes at them (Mat 10:14; Act 13:50-51; Act 18:6).
 - 5. At that point, it's best to talk about the weather.
- X. Pray that the word of the Lord will have free course and be glorified (2Th 3:1).
 - 1. Cast the bread upon the water and let God make it return after many days (Ecc 11:1).
 - 2. We don't know who the elect are, so sow the seed anytime you have the chance and don't worry about whether or not it will be received well (Ecc 11:4-6).
 - 3. Remember that it is God who gives the increase (1Co 3:6-7).
 - 4. God's word will accomplish what He pleases with it and it will not return void (Isa 55:11).